Adrian, LLP

Rec'd PCT/PTO 09 JAN 2006

DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention **entitled**

VHIGH-PURITY HIGH-HARDNESS ULTRAFINE-GRAIN DIAMOND SINTERED BODY AND PRODUCTION METHOD THEREOF

the specification	of which is attached hereto unl	less the following is chec	ked	
was filed on 12003 as PCT Inter	13. May. 2005 as United States rnational Application Number	Application Number	and was filed on i	12. November. (if applicable).
	t I have reviewed and understanded by any amendment referre		ove-identified specification,	including the
acknowledge the Regulations, § 1.	e duty to disclose information 56.	which is material to pate	entability as defined in Title 3	37, Code of Federal
for patent or inve	reign priority benefits under T entor's certificate listed below a cate having a filing date before	and have also identified l	pelow any foreign application	
a				Priority Claimed
(List prior foreign applications. See note A)	V2002-332730	Japan	15/November/2002	Yes 🗌 No
,	(Number)	(Country)	(Day/Month/Year Filed)	
	(Number)	(Country)	(Day/Month/Year Filed)	∐ Yes ∐ No
				☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	
				☐ Yes ☐ No
	(Number)	(Country)	(Day/Month/Year Filed)	
I hereby claim the insofar as the sub in the manner proinformation which	see attached list for additional per benefit under Title 35, Uniter bject matter of each of the claim ovided by the first paragraph of the is material to patentability as ame available between the filing attorn	ed States Code, § 120 of ns of this application is n of Title 35, United States s defined in Title 37, Coo	any United States application to disclosed in the prior United Scode, § 112, I acknowledgue of Federal Regulations,	ted States application e the duty to disclose
auto or uns appro-	oution.		Stat	us
(List prior U.S. Applications)			Patented Pend	ling Abandoned
-	(Application Serial No.)	(Filing Date)	_	
_	(Application Serial No.)	(Filing Date)	Patented Pend	ling Abandoned
	(Application Serial No.)	(Filing Date)	Patented Pend	ling Abandoned
_	(Amaliantian Carial NTa)	(Filing Data)	Patented Pend	ling Abandoned
			BEST AVAIL	ABLE COPY

I hereby appoint the following attorn and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number: 38834

Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(G , G)			3.50	0		
(See note C)		irst inventor (given name, family name)		ru AKAISHI		
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	2-00					
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	Full name of third inventor (given name, family name)					
	Inventor's signature	. , ,	Date			
	Residence		Citizenship	, 1 , j., 1		
	Post Office Address			· • · · · · · · · · · · · · · · · · · ·		
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NOTES

- A. Please list all foreign applications relating to the invention and check block "yes" or "no".
- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.